



## **Executive**

Date: Friday, 15 March 2024

Time: 11.00 am

Venue: Council Antechamber, Level 2, Town Hall Extension

Everyone is welcome to attend this Executive meeting.

### **Access to the Antechamber**

Public access to the Council Antechamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension. **There is no public access from any other entrance.**

### **Filming and broadcast of the meeting**

Meetings of the Executive are 'webcast'. These meetings are filmed and broadcast live on the Internet. If you attend this meeting you should be aware that you might be filmed and included in that transmission.

## **Membership of the Executive**

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### **Councillors**

Craig (Chair), Akbar, Bridges, Hacking, Igbon, Midgley, Rahman, Rawlins, T Robinson and White

## **Membership of the Consultative Panel**

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### **Councillors**

Ahmed Ali, Butt, Chambers, Douglas, Foley, Johnson, Leech, Lynch and Moran

The Consultative Panel has a standing invitation to attend meetings of the Executive. The Members of the Panel may speak at these meetings but cannot vote on the decisions taken at the meetings.

## Agenda

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- 1. Appeals**  
To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.
- 2. Interests**  
To allow Members an opportunity to [a] declare any personal, prejudicial or disclosable pecuniary interests they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears; [c] the existence and nature of party whipping arrangements in respect of any item to be considered at this meeting. Members with a personal interest should declare that at the start of the item under consideration. If Members also have a prejudicial or disclosable pecuniary interest they must withdraw from the meeting during the consideration of the item.
- 3. Minutes**  
To approve as a correct record the minutes of the meeting held on 14 February 2024. 5 - 42
- 4. Our Manchester Progress Update**  
Report to follow
- 5. Our New Finance & HR System** **All Wards**  
Report of the Deputy City Treasurer attached 43 - 54
- 6. Education Strategy** **All Wards**  
Report of the Strategic Director (Education and Children's Services) attached 55 - 64
- 7. Manchester Our Child Friendly City - Development Plan** **All Wards**  
Report of the Strategic Director (Education and Children's Services) attached 65 - 82
- 8. Manchester Public Health Annual Report 2023-24** **All Wards**  
Report of the Director of Public Health attached 83 - 232
- 9. Adoption of Places for Everyone Plan: A Joint Development Plan Document for 9 Greater Manchester Local Authorities** **All Wards**  
Report of the Strategic Director (Growth and Development) attached 233 - 1522

Due to the large size of the appendices, these are available on the Council's website (link address below) and paper copy on request.

Weblink address:

<https://democracy.manchester.gov.uk/ieListDocuments.aspx?CId=147&MIId=4341&Ver=4>

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| <p><b>10. Refreshed Tree and Woodland Action Plan 2024 - 2034</b><br/>Report of the Strategic Director (Growth and Development) attached</p>  | <p><b>All Wards</b><br/>1523 - 1568</p> |
| <p><b>11. The Delivery of This City - Phase 2</b><br/>Report to follow</p>  |   |
| <p><b>12. Manchester Energy Network Business Plan 2024/25 - Part A</b><br/>Report of the Deputy Chief Executive and City Treasurer attached</p>   | <p><b>All Wards</b><br/>1569 - 1578</p> |
| <p><b>13. Exclusion of Press and Public</b><br/>The officers consider that the following item or items contains exempt information as provided for in the Local Government Access to Information Act and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information. The Executive is recommended to agree the necessary resolutions excluding the public from the meeting during consideration of these items. At the time this agenda is published no representations have been made that this part of the meeting should be open to the public.</p> |   |
| <p><b>14. Manchester Energy Network Business Plan 2024/25 - Part B</b><br/>Report of the Deputy Chief Executive and City Treasurer attached</p>   | <p><b>All Wards</b><br/>1579 - 1628</p> |

## Information about the Executive

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The Executive is made up of 10 Councillors: the Leader and two Deputy Leaders of the Council and 7 Executive Members with responsibility for: Early Years, Children and Young People; Health Manchester and Adult Social Care; Finance and Resources; Environment and Transport; Vibrant Neighbourhoods; Housing and Development; and Skills, Employment and Leisure. The Leader of the Council chairs the meetings of the Executive

The Executive has full authority for implementing the Council's Budgetary and Policy Framework, and this means that most of its decisions do not need approval by Council, although they may still be subject to detailed review through the Council's overview and scrutiny procedures.

It is the Council's policy to consult people as fully as possible before making decisions that affect them. Members of the public do not have a right to speak at meetings but may do so if invited by the Chair.

The Council is concerned to ensure that its meetings are as open as possible and confidential business is kept to a strict minimum. When confidential items are involved these are considered at the end of the meeting at which point members of the public and the press are asked to leave.

Joanne Roney CBE  
Chief Executive  
Level 3, Town Hall Extension,  
Albert Square,  
Manchester, M60 2LA

## Further Information

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For help, advice and information about this meeting please contact the Committee Officer:

Michael Williamson  
Tel: 0161 2343071  
Email: [michael.williamson@manchester.gov.uk](mailto:michael.williamson@manchester.gov.uk)

This agenda was issued on **Thursday, 7 March 2024** by the Governance and Scrutiny Support Unit, Manchester City Council, Level 2, Town Hall Extension, Manchester M60 2LA